

Charity Christian Academy
Statement of Faith

ARTICLE 1. DIVINE REVELATION

We believe that the God (YHWH) of creation and redemption has revealed Himself and His will for men of all time in the Holy Scriptures. His supreme and final revelation is in His Incarnate Son, the Lord Jesus Christ (Y'shua HaMashiach). We believe in the plenary and verbal inspiration of the Bible, the Old Testament (Tanakh) and the New Testament (B'rit Chadashah), as the Word of God: that it authentic in its matter, authoritative in its counsels, inerrant in its original writings, the only infallible rule of faith and practice. We believe holy men of God (YHWH) moved by Holy Spirit (Ruach Hako'desh) recorded and communicated divine truth without any mixture of error.

We believe in the unity of both covenants and that the New Covenant (B'rit Chadashah) is the culmination and climax of all revelation. The Lord Jesus Christ (Y'shua HaMashiach) is the central message of the Covenants. He is the key to the proper understanding of the entire Bible.

Deuteronomy 18:18; Psalm 19; Luke 24:27, 44; John 1:1-16; 14:10; 16:13; 17:8; 20:31; Romans 1:19, 20; II Timothy 3:15,16; Hebrews 1:1, 2; 8:6, 7; I John 1:1-5.

ARTICLE 2. GOD'S CREATION AND PROVIDENCE

We believe the Genesis account of creation is a historic fact and literally true, that in the beginning God created all things by His Son, who upholds all things which were created for His pleasure. We believe God created man in His own image with free will, moral character, superior intellect, and a spiritual nature which sets him apart from the animal creation.

We believe that God by His providence is concerned with the lives of His children, in everything working for their eternal welfare by hearing and answering their prayers. Though He is sovereign overall things, He is not the author of sin. God holds man as a creature of free will responsible for his moral choices.

Genesis 1:1, 26, 27; Psalm 91:1; 139:7-12; Isaiah 41:10; 51:16; Matthew 10:29; John 1:3; Romans 8:28; Colossians 1:16, 17; James 5:16.

ARTICLE 3. MAN AND HIS SIN

We believe that God created man and woman sinless and holy by an immediate act. Then He subjected them to a moral test. They yielded to the temptation of Satan, and by willful disobedience to God, failed to maintain that holy condition in which they were created. By this act of disobedience, depravity and death were brought upon the entire human race. Although all have inherited a sinful nature because of the sin of Adam and Eve, yet not all are guilty of their original act of disobedience. Those who perish eternally do so only because of their own sin. A most grievous sin is the refusal to acknowledge Jesus Christ as Lord and Savior. Man as a fallen creature is self-centered, self-willed, rebellious toward God, unwilling to yield to Christ, unable to break the bondage of sin, and is, therefore, before, under divine judgment.

We believe that as children mature, their sinful nature will be manifest. When they come to know themselves to be responsible to God, they then must repent and believe in Christ in order to be saved. During their age of innocence, the sins of children are atoned for through the sacrifice of Christ Jesus. Christ Himself assured us that children are in the kingdom of God.

Genesis 1:27, 31; 3:1-19; Matthew 18:1-14; Luke 18:16; Romans 5:12-21; Ephesians 2:1-3; Timothy 4:10.

ARTICLE 4. CHRIST, THE SAVIOR FROM SIN

We believe that there is only one Mediator between God and men, the man Christ Jesus. The purpose of the incarnation of God's eternal Son is to redeem mankind from sin and death, to reconcile all people to God and to destroy the power and works of the devil. As a prophet, Lord Jesus not only proclaimed God's Word, but He was also in His very person the eternal Word of God. As a priest, He Himself became the sacrifice for sin, and now makes intercession before the Father on behalf of all true believers. As our risen Lord and coming King, He is vested with all authority in heaven and on earth.

During His earthly life, the Lord Jesus demonstrated perfectly the will of God. While being tempted in all points as we are, He was without sin. Through the shedding of His blood, He provided the propitiatory sacrifice for sin and inaugurated the New Covenant. By His death, He triumphed over Satan and broke the power and bondage of sin for those who exercise faith in Him. By His resurrection from the dead, Christ accomplished the full justification of all those who truly believe in Him. By faith, each believer is kept united with the risen and glorified Christ, who is the Lord of glory

Luke 19:10; John 1:1; Acts 2:33; Romans 5:11; II Corinthians 5:21; Colossians 2:15; I Timothy 2:5; Hebrews 2:14, 15; 4:15; 7:11.

We are in agreement with the above Statement of Faith and will be supportive of the teachings that our child(ren) will receive both through the written curriculum and through guided Bible discussions.

Parents: _____

Date: _____